



USA Hire

Transforming Government One Hire at a Time

USA Hire Standard Assessments are available for the following series and grades and may only be used for non-supervisory positions with GS and GS equivalent pay plans.

| Series | Title | Grades |
|--------|--|-------------|
| 0018 | Safety & Occupational Health Management* | 5,7,9,11-13 |
| 0020 | Community Planning | 11-13 |
| 0023 | Outdoor Recreation Planning* | 5,7,9,11-13 |
| 0025 | Park Ranger* | 5,7,9,11-13 |
| 0028 | Environmental Protection Specialist | 9,11-13 |
| 0080 | Security Administration* [✕] | 5,7,9,11-15 |
| 0086 | Security Clerical and Assistance | 4-9 |
| 0089 | Emergency Management Specialist | 9, 11-15 |
| 0090 | Guide | 4,5 |
| 0099 | General Trainee | 3-10 |
| 0101 | Social Science* | 5,7,9,11-13 |
| 0107 | Health Insurance Administration* | 9,11-15 |
| 0110 | Economist | 9,11-13 |
| 0130 | Foreign Affairs | 11-13 |
| 0150 | Geography | 11-13 |
| 0170 | History | 9,11-13 |
| 0180 | Psychology | 9,11-13 |
| 0185 | Social Work | 9,11-14 |
| 0193 | Archeology | 9,11-13 |
| 0199 | Social Science Trainee | 3-10 |
| 0201 | Personnel/HR Management* [✕] | 5,7,9,11-15 |
| 0203 | Personnel Clerical & Assistance [✕] | 3-10 |
| 0260 | Equal Employment Opportunity | 7,9,11-15 |
| 0299 | Human Resources Management Trainee | 3-10 |

| Series | Title | Grades |
|--------|--|-------------|
| 0301 | Misc. Administration & Programs* | 5,7,9,11-13 |
| 0303 | Miscellaneous Clerk & Assistant [✕] | 3-10 |
| 0304 | Information Receptionist | 4-5 |
| 0305 | Mail & File | 3-7 |
| 0306 | Government Information Specialist | 7,9,11-14 |
| 0308 | Records & Information Management | 9,11-14 |
| 0318 | Secretary [✕] | 3-10 |
| 0326 | (OA) Clerical & Assistance | 3-7 |
| 0335 | Computer Clerk & Assistance | 3-9 |
| 0341 | Administrative Officer* | 5,7,9,11-13 |
| 0342 | Support Services Administration | 7,9,11-14 |
| 0343 | Management & Program Analysis* [✕] | 5,7,9,11-15 |
| 0344 | Management Clerical & Assistance | 4-9 |
| 0346 | Logistics Management | 9,11-13 |
| 0391 | Telecommunications* | 5,7,9,11-13 |
| 0399 | Administration and Office Support Trainee | 3-10 |
| 0401 | General Biological Science | 7,9,11-13 |
| 0404 | Biological Science Technician | 4-11 |
| 0462 | Forestry Technician | 6-11 |
| 0499 | Biological Science Trainee | 3-10 |
| 0501 | Financial Admin. & Programs* [✕] | 5,7,9,11-15 |
| 0503 | Financial Clerical & Assistance | 4-9 |

* Available as an alternative to the Administrative Careers with America (ACWA) written exam and rating schedule.

[✕] Cut score utilized.

For Additional Information contact your USA Staffing Account Manager or the USA Hire Program Office at USAHire@opm.gov

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| Series | Title | Grades |
|--------|--------------------------------------|-------------|
| 0510 | Accountant ✕ | 5,7,9,11-15 |
| 0511 | Auditor | 7,9,11-13 |
| 0525 | Accounting Technician | 4-9 |
| 0544 | Civilian Pay | 5-7 |
| 0545 | Military Pay | 4-7 |
| 0560 | Budget Analysis*✕ | 5,7,9,11-15 |
| 0570 | Financial Institution Examining | 9,11-13 |
| 0599 | Financial Management Trainee, | 3-10 |
| 0640 | Health Aid and Technician | 3-11 |
| 0675 | Medical Records Technician | 4-7 |
| 0679 | Medical Clerk | 3-8 |
| 0685 | Public Health Program Specialist | 9,11-13 |
| 0699 | Medical and Health Trainee | 3-10 |
| 0799 | Veterinary Trainee | 3-10 |
| 0801 | General Engineering | 9,11-13 |
| 0802 | Engineering Technician | 5,7,9,11-13 |
| 0810 | Civil Engineering | 7,9,11-13 |
| 0830 | Mechanical Engineering | 7,9,11-15 |
| 0854 | Computer Engineer | 12-15 |
| 0855 | Electronics Engineer | 11-15 |
| 0856 | Electronics Technician | 7, 9, 11-13 |
| 0861 | Aerospace Engineering | 7, 9, 11-15 |
| 0899 | Engineering and Architecture Trainee | 3-10 |

| Series | Title | Grades |
|--------|--|-------------|
| 0901 | General Legal and Kindred Admin* | 5,7,9,11-12 |
| 0950 | Paralegal Specialist* | 5,7,9,11-13 |
| 0962 | Contact Representative ✕ | 3-10 |
| 0965 | Land Law Examining* | 5,7,9,11 |
| 0986 | Legal Assistance Series | 5-9 |
| 0991 | Workers' Compensation Claims Examining | 11-13 |
| 0996 | Veterans Claims Examining* | 5,7,9,11-13 |
| 0998 | Claims Clerical | 4-7 |
| 0999 | Legal Occupations Trainee | 3-10 |
| 1001 | General Arts & Information* | 5,7,9,11-13 |
| 1015 | Museum Curator | 9,11-13 |
| 1035 | Public Affairs* | 5,7,9,11-13 |
| 1082 | Writing and Editing | 9,11-13 |
| 1083 | Technical Writing and Editing* | 5,7,9,11-13 |
| 1099 | Information and Arts Trainee | 3-10 |
| 1101 | General Business & Industry* | 5,7,9,11-13 |
| 1102 | Contract Specialist*✕ | 5,7,9,11-15 |
| 1103 | Industrial Property Management* | 5,7,9,11-13 |
| 1104 | Property Disposal* | 5,7,9,11-12 |
| 1109 | Grants Management | 7,9,11-14 |
| 1130 | Public Utilities Specialist | 9,11-13 |
| 1140 | Trade Specialist | 11-13 |
| 1150 | Industrial Specialist | 9,11-13 |
| 1160 | Financial Analysis | 11-13 |

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| Series | Title | Grades |
|--------|---|-------------|
| 1165 | Loan Specialist* | 5,7,9,11-13 |
| 1170 | Realty* | 5,7,9,11-13 |
| 1171 | Appraising | 9,11-13 |
| 1173 | Housing Management* | 5,7,9,11-13 |
| 1176 | Building Management* | 5,7,9,11-12 |
| 1199 | Business and Industry Trainee | 3-10 |
| 1299 | Copyright and Patent Trainee | 3-10 |
| 1301 | General Physical Science | 7,9,11-15 |
| 1311 | Physical Science Technician | 5-11 |
| 1316 | Hydrologic Technician | 6-11 |
| 1399 | Physical Science Trainee | 3-10 |
| 1412 | Technical Information Specialist* | 5,7,9,11-13 |
| 1420 | Archivist* | 5,7,9,11-13 |
| 1421 | Archive Specialist* | 5,9-12 |
| 1499 | Library and Archive Trainee | 3-10 |
| 1515 | Operations Research | 7,9,11-15 |
| 1599 | Mathematics and Statistics Trainee | 3-10 |
| 1699 | Equipment, Facilities, and Services Trainee | 3-10 |
| 1701 | General Education and Training* | 5,7,9,11-13 |
| 1702 | Education and Training Technician | 5-9 |
| 1712 | Training Instruction | 7,9,11-14 |

| Series | Title | Grades |
|--------|---|-------------|
| 1715 | Vocational Rehabilitation | 9,11-12 |
| 1720 | Education Program | 11-12 |
| 1750 | Instructional Systems | 9,11-14 |
| 1799 | Education Trainee | 3-10 |
| 1899 | Investigation Trainee | 3-10 |
| 1910 | Quality Assurance Specialist* | 5,7,9,11-13 |
| 1999 | Quality Inspection Trainee | 3-10 |
| 2001 | General Supply | 9,11-12 |
| 2003 | Supply Program Management* | 5,7,9,11-13 |
| 2005 | Supply Clerical & Technician | 3-9 |
| 2010 | Inventory Management | 9,11-13 |
| 2030 | Distribution Facilities and Storage Mgmt* | 5,7,9,11-13 |
| 2032 | Packaging | 9,11-12 |
| 2099 | Supply Student Trainee | 3-10 |
| 2101 | Transportation Specialist | 4-6 |
| 2102 | Transportation Clerk & Assistance | 4-6 |
| 2130 | Traffic Management* | 5,7,9,11-13 |
| 2150 | Transportation Operations* | 5,7,9,11-13 |
| 2199 | Transportation Trainee | 3-10 |
| 2210 | Information Technology**✗ | 5,7,9,11-15 |
| 2299 | Information Technology Trainee | 3-10 |

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✗ Cut score utilized.